

## General Notes

	Issued for Approval	1-12-25
Ref:	Description	Date

Drawn by

Date: \_\_\_\_\_ Revision: \_\_\_\_\_

Project by: \_\_\_\_\_ Scale: \_\_\_\_\_

Drawing Reference:

Project Name and Address:

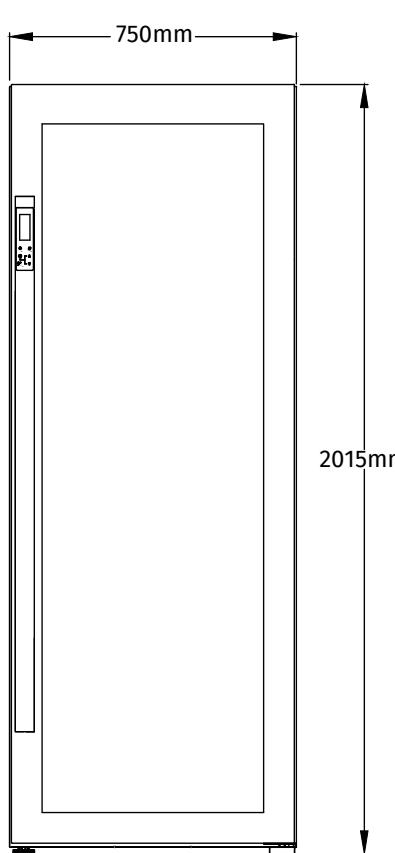
Drawing Title:

STEAK AGER  
ALT-SA-620S

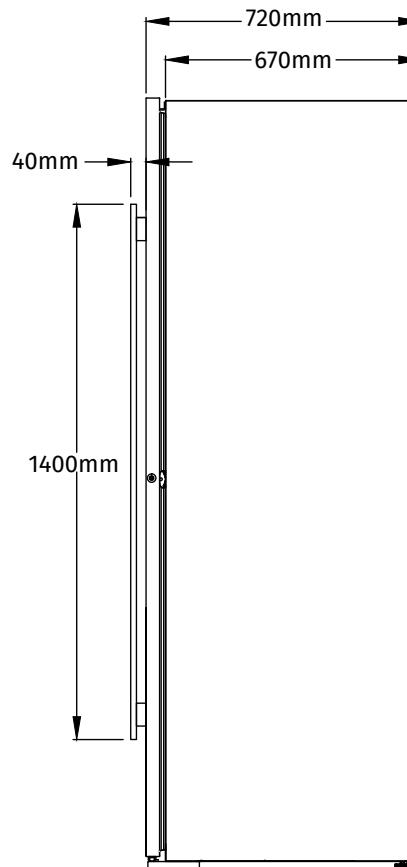


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## FRONT VIEW



## SIDE VIEW



## TOP VIEW

